

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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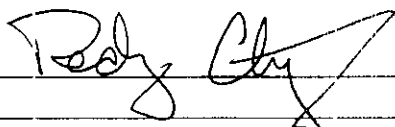
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number L - 10323	2. Fiscal Year Covered From 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name Rodney Clay P.O. Box, Bldg., Room No., if any Street 311 South Elder St City Nampa State Idaho ZIP Code +4 83686	4. Name, file number, and address of labor organization. Name United Ass. of Plumbers & Pipefitters 296 Labor Organization File Number 014000 P.O. Box, Building and Room Number, if any Street 575 No. Ralstin City Meridian State Idaho ZIP Code +4 83642
5. Position in labor organization. Training Coordinator	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name if any). Name Idaho State AJTC Trade Name, if any: Training Trust P.O. Box, Bldg., Room No., if any Street 575 No. Ralstin City Meridian State Idaho ZIP Code +4 83642	7.a. Nature of Interest, Transaction, or Income. 5-17-04, travel reimbursement for traveling to Blackfoot Idaho, teach Oegon class 5 upgrade class. Mileage, Meals, \$231.13 11-22-04, travel reimbursement for traveling to Pasco WA, Class 5 training classes, Meals, Lodging, mileage \$329.37 7.b. Amount. \$560

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed 	On 08/15/2005	(208) 463-4437
	Date	Telephone Number